

Name: \_\_\_\_\_ Student ID: \_\_\_\_\_

**Bachelor of Arts Degree in American Studies  
2006 – 2008**

**Four-Year Academic Plan**

| <b>Fall</b>            |   | <b>FRESHMAN YEAR</b>    |   | <b>Spring</b>  |  |
|------------------------|---|-------------------------|---|----------------|--|
| <b>Course</b>          |   | <b>Credits</b>          |   | <b>Course</b>  |  |
| <b>Credits</b>         |   | <b>Credits</b>          |   | <b>Credits</b> |  |
| WRC 1013               | 3 | WRC 1023                | 3 |                |  |
| Mathematics            | 3 | Science Level I         | 3 |                |  |
| His 1043, 1053 or 2053 | 3 | HIS 1043, 1053, or 2053 | 3 |                |  |
| POL 1013               | 3 | POL 1133 or 1213        | 3 |                |  |
| Free Elective          | 3 | Free Elective           | 3 |                |  |

| <b>Fall</b>            |   | <b>SOPHOMORE YEAR</b>    |   | <b>Spring</b>  |  |
|------------------------|---|--------------------------|---|----------------|--|
| <b>Course</b>          |   | <b>Credits</b>           |   | <b>Course</b>  |  |
| <b>Credits</b>         |   | <b>Credits</b>           |   | <b>Credits</b> |  |
| Literature             | 3 | Science Level II         | 3 |                |  |
| AMS 2043               | 3 | World Society and Issues | 3 |                |  |
| ECO 2003, 2013 or 2023 | 3 | UD Support Work          | 3 |                |  |
| Free Elective          | 3 | Free Elective            | 3 |                |  |
| Free Elective          | 3 | Free Elective            | 3 |                |  |

| <b>Fall</b>     |   | <b>JUNIOR YEAR</b> |   | <b>Spring</b>  |  |
|-----------------|---|--------------------|---|----------------|--|
| <b>Course</b>   |   | <b>Credits</b>     |   | <b>Course</b>  |  |
| <b>Credits</b>  |   | <b>Credits</b>     |   | <b>Credits</b> |  |
| AMS 3123        | 3 | AMS 3343           | 3 |                |  |
| AMS 3243        | 3 | AMS 3443           | 3 |                |  |
| UD Support Work | 3 | UD Support Work    | 3 |                |  |
| Free Elective   | 3 | UD Support Work    | 3 |                |  |
| Free Elective   | 3 | Free Elective      | 3 |                |  |

| <b>Fall</b>                |   | <b>SENIOR YEAR</b> |   | <b>Spring</b>  |  |
|----------------------------|---|--------------------|---|----------------|--|
| <b>Course</b>              |   | <b>Credits</b>     |   | <b>Course</b>  |  |
| <b>Credits</b>             |   | <b>Credits</b>     |   | <b>Credits</b> |  |
| AMS 4973                   | 3 | AMS 4823 or 4983   | 3 |                |  |
| AMS 4823                   | 3 | UD Free Elective   | 3 |                |  |
| UD Support Work            | 3 | Free Elective      | 3 |                |  |
| Visual and Performing Arts | 3 | Free Elective      | 3 |                |  |
| Free Elective              | 3 | Free Elective      | 3 |                |  |

The University of Texas at San Antonio recognizes that our students come from various backgrounds, reflect diverse interests and face numerous demands when they decide to pursue an undergraduate degree. Academic Advisors help students manage their degree progress with an academic plan and other tools which guide them on the path to graduation. Students are ultimately responsible for knowing and meeting degree requirements, for enrolling in appropriate courses to ensure orderly and timely completion of their degree programs, and for following the rules and policies of UTSA as found in the undergraduate catalog, the current *UTSA Information Bulletin*, and the online schedule of classes.

A Four-Year Academic Plan has been developed to assist students in meeting all degree requirements within the traditional four-year time period. Utilizing this plan allows students to prioritize the classes needed for graduation and provides the opportunity to participate in additional curricular experiences such as a second major or minor, study abroad experiences and internship opportunities. Students who follow this plan may also qualify for Tuition Rebate Program implemented by the Texas Legislature.

**STUDENT SIGNATURE** \_\_\_\_\_ **DATE:** \_\_\_\_\_

Name: \_\_\_\_\_ Student ID: \_\_\_\_\_

**Bachelor of Arts Degree in American Studies  
2006 – 2008  
Degree Requirements Checklist**

| <i>Core Curriculum</i> | Taken at | Grade    | <i>Major</i>     | Taken at | Grade |
|------------------------|----------|----------|------------------|----------|-------|
| WRC 1013               | _____    | _____    | AMS 2043         | _____    | _____ |
| WRC 1023               | _____    | _____    | AMS 3123         | _____    | _____ |
| Mathematics            | _____    | _____    | AMS 3243         | _____    | _____ |
| Science Level I        | _____    | _____    | AMS 3343         | _____    | _____ |
| Science Level II       | _____    | _____    | AMS 3443         | _____    | _____ |
| HIS 1043, 1053 or 2053 | _____    | _____    | AMS 4973         | _____    | _____ |
| HIS 1043, 1053 or 2053 | _____    | _____    | AMS 4823         | _____    | _____ |
| POL 1013               | _____    | _____    | AMS 4823 or 4983 | _____    | _____ |
| POL 1133 or 1213       | _____    | _____    |                  |          |       |
| AMS 2043               | _____    | Dbl. Dip |                  |          |       |
| ECO 2003, 2013 or 2023 | _____    | _____    |                  |          |       |
| Literature             | _____    | _____    |                  |          |       |
| Visual/Performing Arts | _____    | _____    |                  |          |       |
| World Society & Issues | _____    | _____    |                  |          |       |

| <i>Free Electives</i> | Taken at | Grade | <i>Support Work</i> | Taken at  | Grade |
|-----------------------|----------|-------|---------------------|-----------|-------|
| <b>UD</b>             | _____    | _____ | Discipline I        | <b>UD</b> | _____ |
|                       | _____    | _____ | Discipline II       | <b>UD</b> | _____ |
|                       | _____    | _____ |                     | <b>UD</b> | _____ |
|                       | _____    | _____ |                     | <b>UD</b> | _____ |
|                       | _____    | _____ |                     | <b>UD</b> | _____ |
|                       | _____    | _____ |                     |           |       |
|                       | _____    | _____ |                     |           |       |
|                       | _____    | _____ |                     |           |       |
|                       | _____    | _____ |                     |           |       |

| <i>Degree Requirements</i> | Current | Required |
|----------------------------|---------|----------|
| Degree Hours:              | _____   | 120      |
| Residency Hours:           | _____   | 30       |
| Last 24/30 Hours:          | _____   | 30       |
| Upper Division:            | _____   | 39       |
| Junior College Hours:      | _____   | 66 max.  |
| UTSA GPA:                  | _____   | 2.00     |
| Major GPA:                 | _____   | 2.00     |
| Current Registered Hours:  | _____   |          |
| Hours Needed:              | _____   |          |

**Advisor:** \_\_\_\_\_